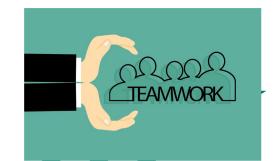




Pathfinder Club
Organization &
Programming



DARIBEL ALVAREZ
COORDINATOR CENTRAL WEST

Steps In Organizing a Pathfinder Club

Counsel with the Conference Youth Department

Meet with your Pastor

Present the plan to the church board.



Second meeting of the Church Board to elect Pathfinder Director and Staff.

Inform the congregation during the worship service.

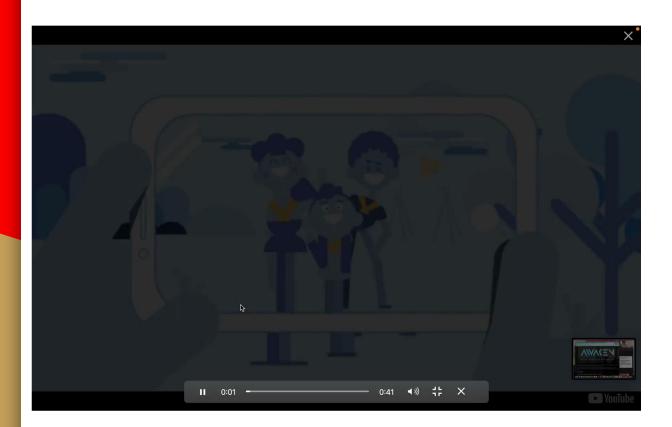
Pathfinder Staff.

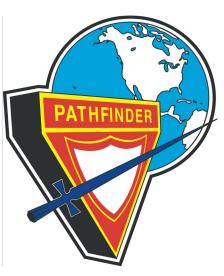












Certificate of Operation

This acknowledges that the

Pathfinder Club

has been officially recognized as a Pathfinder Club for the current Pathfinder year.

commencing _____ and concluding ___

and is recognized as such by the

Conference of Seventh-day Adventists

and is entitled to all rights and privileges thereof.



Conference President

Conference Pathfinder Director

2023 CLUB REGISTRATION

WHAT IS INCLUDED IN THE REGISTRATION?

PATHFINDERS

- 1. Yearly Club Membership
- 2. 12 Months Insurance
- 2. Record Journal
- 3. Record Card
- 4. Class Pin (if you get invested)
- 5. Class Chevron (if you get invested)
- 6. Class Strip (you guessed it... if you get invested)
- 7. A Pathfinder Club Sticker
- 8. The baptismal pin (if you get baptized)

DIRECTOR, INSTRUCTOR PARENT & VOLUNTEER

- 1. Yearly Club Membership
- 2. 12 Months Insurance
- 3. Instructor's Guide (Optional)
- 4. A Pathfinder Club Sticker

PATHFINDER YEARLY PLANNING FORM



Dear directors and staff members,

When creating the plan for the year ahead, please keep in mind that every child is an individual and they have different things they like and different things that they are good at. Try to include different activities that will help each pathfinder develop as an individual while at the same growing closer in a group. Remember to switch around your teaching style based on how each of your pathfinders learn. When making the plan for the year ahead, keep in mind the kids that you are working with and think about ways to get each pathfinder to have a closer relationship with God.

Club:					Year:		
Vis Goals,	sion, sion, and eme						
	Me	eting Dates	Honors to Teach	Activities/Nature	Outreach	Other	Budget
January							
February							
March							
April							
May							

June					
July		_			
					- 4
August					
August			:-	-: :-	
			-	-	
September	=				
October					
			12 A -44		
November					
			=		
December	1 1			1	
December					
			7,		-

25

CALEDARIO CONQUISTADORES 2023

ENERO	ACTIVIDADES
7	REUNION DE PADRES
8	PRIMERA REUNIÓN (FIESTA DE AÑO NUEVO)
21	AWAKEN
FEBRERO	
4	CLASE
5	MANUALIDAD DE AMISTAD
18	OBRA MISIONERA (IMPACTO DE AMOR)
	REGALAR COMIDA, TARJETA PERSONALIZADA POR LOS NIÑOS
MARZO	
4	CLASE
5	ESPECIALIDAD DE BANDERAS / MARCHAS
18	LANCASTER





PATHFINDER MEMBERSHIP APPLICATION 2023



This confidential information will be kept for club use only.

Directors: Please keep this application for your records when going camping or on fieldtrips.

Membership Requirements:

- Be at least 10 and in the 5th Grade or under age 18
- · Faithfully attend scheduled club activities
- Agree to follow the guidelines set forth by the local club including paying fees
- Follow the Pathfinder Pledge (By the grace of God, I will be pure, kind, and true. I will keep the Pathfinder Law. I will be a servant of God and a friend to man.)
- Follow the Pathfinder Law (Keep the morning watch. Do my honest part. Care for my body. Keep a level eye. Be courteous and obedient. Walk softly in the sanctuary. Keep a song in my heart. Go on God's errands.)

Child's Person	al Information	Appl	ication Date:
Last Name		First Name	
Birthdate		Age	
Grade		School	
Home Address			
Baptized?		Baptism Date	V I
Religious Affiliation		Home Church	
Other Personal Information?			

Parent / Guardian #1 Info		Relationship to child: Does		the child live with this person?
Last Name			First Name	
Address			Phone #1	
Email			Phone #2	

Parent / Guardian #2 Info		Relationship to child:	Doe:	s the child live with this person?
Last Name			First Name	
Address			Phone #1	
Email			Phone #2	

Alternate Eme	rgency Contacts Relationship to child	d: Doe:	the child live with this person?
Name		Phone	_
Name		Phone	

NEW JERSEY CONFERENCE OF SDA





Health Informatio	n			
Food Allergies		Medication Allergies		
Physical Restrictions		Medical Conditions		
Preferred Local Hospital		Physician (Name & Phone)		
Insurance Company		Insurance Policy Number		
Diet Restrictions				
Current Medications	Medication Name Dose Administered	Time/Frequency	Administered	Reason for Administering
Health History	AsthmaHay FeverSinus TroubleDlarrhea BedwettingKidney Disease Sleepwalking Epilepsy Rheumatic F Menstrual Problems Bee Sting Allergy	Constipation Fever Heart Trou	Stomach Ache ble Glasses/Co	Diabetes ontacts
Past Iliness/Surgery Hospitalization/				
Immunizations	DTP SeriesPolio/OOPV Measles Tuberculin Test MumpsChicken F			
Other Health Information?		1		1 11

APPROVAL SECTION:

Parent/ Guardian Consent:

Auth	orizat	ion to 1	Treat a	Minor:

we) the undersigned parent or legal guardian of i	in case of emergency, hereby give permission to the physician selected
by the club director to hospitalize, secure proper treatment, and to order injections	s or anesthesia for my child. The health history as stated above is correct
is far as I know. A photocopy of this shall be valid as the original. I consent for clu	b staff to administer over-the-counter drugs at their discretion with parent
notification.	

Parent/Guardian Signature:	Printed Name:	Date:
rai eno duai diam signature.	Fillited Name.	. Date

VOLUNTEER STAFF MEDICAL INFORMATION

Each staff member should complete the following form.



This confidential information is for club use only and will not be provided to the conference office.

Name:			
Health Informa	ation		
Food Allergies		Medication Allergies	
Physical Restrictions		Medical Conditions	
Preferred Local Hospital		Physician (Name & Phone)	
Insurance Company		Insurance Policy Number	
Diet Restrictions			
Current Medications	Medication Herne Dose Administrared	Time/Frequency Administra	red Reason for Administering
Health History	AsthmaHay FeverSinus TroubleDiarrheaBedwettingKidney DiseaseSieepwalkingEpilepsyRheumatic iMenstrual ProblemsBee Sting Allergy	eConstipationStoma Fever Heart Trouble	ch Ache Diabetes Glasses/Contacts
Past Iliness/Surgery Hospitalization/			
Immunizations		siesGerman Measies cken Pox COVID-19	/RubellaTetanus Other:
Other Health Information?			
Emergency Co	ntact 1		
Name		Phone 2	
Phone		Relationship	
Emergency Co	ntact 2		
Name		Phone 2	
Phone		Relationship	

NEW JERSEY CONFERENCE OF SDA **VOLUNTEER STAFF APPLICATION FORM**



Personal Info		Application Date:				
Last Name			First Name			
Birthdate			Phone			
Address						
Email						
Marital Status			Name of Spouse			
Name/Age of Children			Spouze			
Religious			Home			
Affiliation Do you now have	e or have v	ou had any injury/sickness that might	Church	ement in Ch	ildren's/Youth N	linistries
activities? YES or NO If YES, Describe:						
Have you ever been accused, charged, or disciplined for any unlawful sexual conduct, child abuse, and/or child sexual abuse?						
YES or NO If YES, Describe:						
Work Experience That Would Qualify You to Work with Children / Youth:						
Job Title Description of Duties		Date	Date		Location	
		•				
Deferences who	can undfir	unu are cultable for work with Childre	en /Youths			
References who can verify you are suitable for work with Children / Youth: Pastor: City: State: Phone:						
		City:				
Name:					Phone:	
Name:		City:	State:	Ph	one:	
Verified Volunte	ers					
Every adult age 18+ should complete the Verified Volunteers training & background check at http://www.ncsrisk.org/adventist/ provide proof of completion.						
I have read and understand the Personal Vehicle Usage Recommendations (Please initial to the right)						
		begin work until their background an be best of my knowledge. I understand Date:				



3. Memoriza el voto y la ley del Conquistador.

El voto del Conquistador

Por la gracia de Dios, Seré puro, bondadosa y leal. Guardaré la ley del Conquistador. Seré un siervo de Dios, y amigo da la humanidad.

La ley del Conquistadora

La ley del Conquistador me manda a:

Observar la devoción matutina.

Cumplir fielmente con la parte que me toca.

Cuidar mi cuerpo.

Tener una mirada franca.

Ser cortés y obediente.

Andar con reverencia en la casa de Dios.

Conservar una canción en el corazón.

Trabajar para Dios.

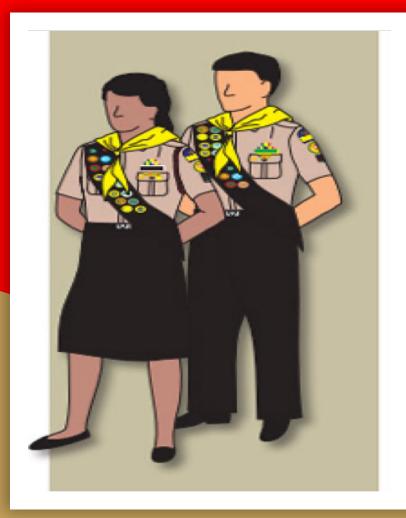






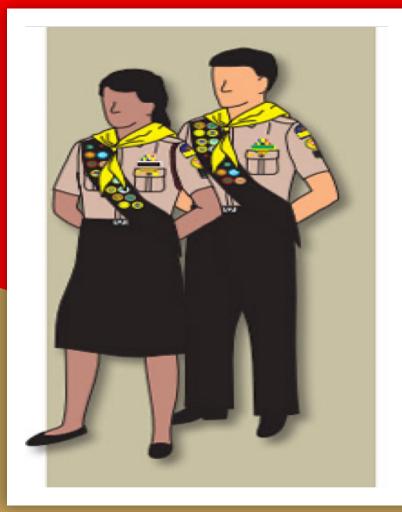


UNIFORM



GIRL

- Black Skirt or Pants (by Club)
- Tan Blouse
- Black Sash
- Neckerchief & Slide
- Dress Shoes
- Black Pathfinder Belt
- Black Socks or Tan Hose (by Club)
- Black Tuxedo Tie (Staff Only)
- Berets are optional



BOY

- Black Pants
- Tan Shirt
- Black Sash
- Black Socks
- Neckerchief & Slide
- Black Dress Shoes
- Pathfinder Belt
- Black Tie (Staff Only)
- Berets are optional

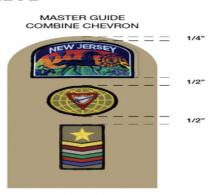
RIGHT SLEEVE





LEFT SLEEVE





LEFT POCKET









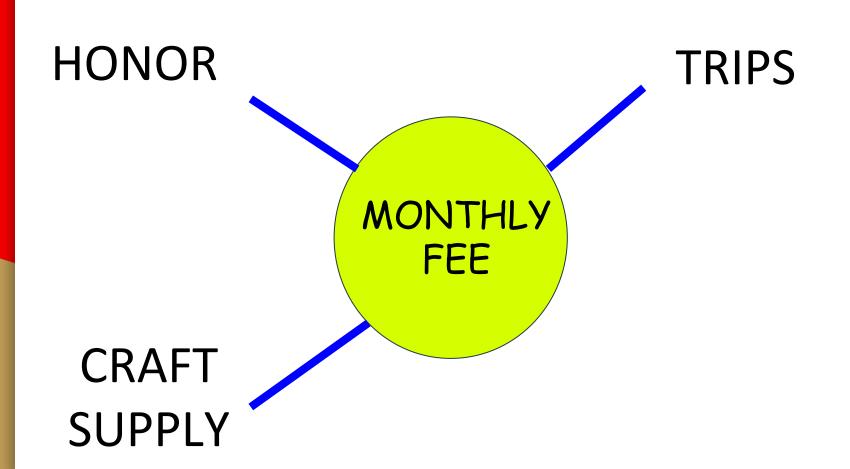




PROPER BERET SETTING



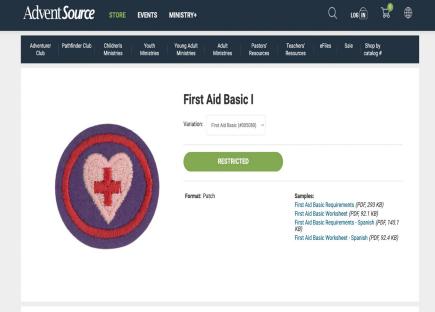






PATHFINDER CLUB DIRECTOR'S MANUAL 2023





DESCRIPTION

AY Honors

Other languages: Deutsch * • English * • español * • français * • português do Brasil *

AY Honors afford a rich and varied palette of topics for young people to explore and experience. Though the honors are tailored to young people from grades 5 through 10, even older people enjoy earning them.

Honors are grouped into the following categories:

Arts, Crafts and Hobbies

Health and Science

Household Arts

Nature

Outdoor Industries

Recreation

Spiritual Growth, Outreach and Heritage

Vocational

These pages show other categories of honors and awards:

Master Awards

Home AY Honors ▼

≪ Recent

Search Pathfinder W Q

NEW JERSEY CONFERENCE OF SDA IMPORTANT RESOURCES



NJCYOUTH MINISTRIES:

www.njcyouth.com/pathfinders

NEW JERSEY CONFERENCE:

www.njcsda.org

NJCYOUTH FACEBOOK:

https://www.facebook.com/njcyouthofficial

NAD CLUB MINISTRIES:

www.clubministries.org/pathfinders

GC CLUB MINISTRIES:

www.gcyouthministries.org/ministries/pathfinders

ADVENTSOURCE

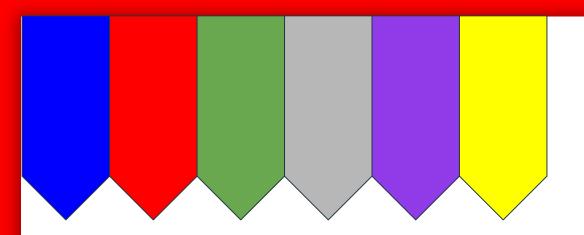
www.adventsource.com

PATHFINDERSHIRTS

www.pathfindershirts.com

PATHFINDER BIBLE EXPERIENCE

www.nadpbe.org





THANK YOU GOD BLESS YOU ALL

